

**INFORMATION OF THE SCHOOL REQUIRED TO BE UPLOADED ON WEBSITE**

1. **NAME OF THE SCHOOL WITH ADDRESS:** JAWAHAR NAVODAYA VIDYALAYA, PANGHATA, POST-MAGRONI, TEH-NARWAR, DISTT.-SHIVPURI, MADHYA PRADESH  
PIN CODE-.....  
**I. E-MAIL:** JNVSHIVPURI@GMAIL.COM  
**II. PH. NO.:** 07491 273580  
**III. FAX NO.:** 07491 273389
2. **YEAR OF ESTABLISHMENT OF SCHOOL:** NOVOMBER 1987 DATE OF SHIFTING TO JNV PARMANENT SITE NOVOMBER 1997
3. **WHETHER NOC FROM STATE/UT OR RECOMMENDATION OF EMBASSY OF INDIA OBTAINED?**  
**I. NOC NO.** 2234 (30/08/1997)  
**II. NOC ISSUING DATE** SINCE INCEPTION
4. **IS THE SCHOOL IS RECOGNISED, IF YES BY WHICH AUTHORITY** YES, UNDER THE GOVT. MINISTORY OF H.R.D
5. **STATUS OF AFFILIATION:** PERMANENT/REGULAR/PROVISIONAL  
**I. AFFILIATION NO.** 1040011 (03450)  
**II. AFFILIATION WITH BOARD SINCE** SINCE 1990 (CBSE)  
**III. EXTENSION OF AFFILIATION UPTO** UP TO 2014
6. **NAME OF TRUST/SOCIETY/COMPANY REGISTERED UNDER SECTION 25 OF THE COMPANY ACT,1956. PERIOD UPTO WHICH REGISTRATION OF TRUST/ SOCIETY IS VALID** NAVODAYA VIDYALAYA SAMITI NEW DELHI (HRD GOVT. OF INDIA)
7. **LIST OF MEMBER OF SCHOOL MANAGING COMMITTEE WITH THEIR ADDRESS/TENURE AND POST HELD**
  1. Mr. R K JAIN(DISTRICT COLLECTOR) SHIVPURI MADHYA PRADESH
  2. SDM
  3. PRINCIPAL (Mr. S.J.GAWAI)
  4. VICE PRINCIPAL (Mr.G.P. MISHRA) JNV. SHIVPURI

- 8. NAME AND OFFICIAL ADDRESS OF THE MANAGER/PRESIDENT/CHAIRMAN/CORRESPONDENT**
- a. E-MAIL  
b. PH. NO.  
c. FAX NO.
- 9. AREA OF SCHOOL CAMPUS**
- (I) IN ACRES  
(II) IN SQ. MTRS.  
(III) BUILT UP AREA (SQ. MTRS.0)  
(IV) AREA OF PLAYGROUND IN SQ. MTRS.  
(V) OTHER FACILITIES
- (I) SWIMMING POOL  
(II) INDOOR GAMES  
(III) DANCE ROOM  
(IV) GYMNASIUM  
(V) MUSIC ROOM  
(VI) HOSTELS  
(VII) HEALTH AND MEDICAL CHECK UP
- 10. DETAILS OF FEE STRUCTURE**
- (I) PRE \_NURSERY  
(II) NURSERY  
(III) I TO V  
(IV) VI TO VIII  
(VI) IX & X  
(V) XI & XII
- 11. TRANSOPRT FACILITY**
- (I) OWN BUSES  
(II) BUSES HIRED ON CONTRACT BASIS  
(III) DETAILS OF TRANSPORT CHARGES
- 12. PARTICULARS OF TEACHING STAFF `(TO BE UPDATED TIME TO TIME )**
- 1. Mr. R K JAIN (VMC CHAIRMAN)**  
**2. PRINCIPAL (Mr.S. J.GAWAI)**  
**3. VICE PRINCIPAL (Mr.G.P. MISHRA) JNV. SHIVPURI**  
**JNV SHIVPURI87@GMAIL.COM**  
**07491273580**  
**07491273389**
- 30 ACRE**  
**121405.68 SQ. MTRS.**  
**10 ACRE (40460 SQ. MTRS.)**  
**04 ACRE (16188 SQ. MTRS.)**
- NO**  
**YES**  
**YES**  
**YES**  
**YES**  
**YES**  
**YES**
- NIL**  
**NIL**  
**NIL**  
**NIL**  
**Rs.-200/- FOR OBC & GEN BOYS ONLY**  
**Rs.-200/- FOR OBC & GEN BOYS ONLY**
- NIL**  
**BUSES HIRED ON CONTRACT BASIS**  
**NIL**

<b>NAM E</b>	<b>DESIGNATI ON</b>	<b>D.O. B.</b>	<b>DATE OF APPOINTM ENT</b>	<b>TRAINED/ UN- TRAINED</b>	<b>PROBATION/CONFIR MED</b>	<b>ADHOC/PA RT TIME</b>

**13. DETAILS OF SALARY BEING PAID BY THE SCHOOL TO TEACHING STAFF /NON TEACHING STAFF (TO BE UPDATED TIME TO TIME)**

<b>DESIGNATION PGT/TGT /PRT /COUNSELLOR/ETC.</b>	<b>SCALE OF PAY</b>	<b>GRADE PAY</b>	<b>% OF D. A.</b>	<b>HRA</b>	<b>EPF CONTRIBUTION</b>

**14. MODE OF PAYMENT OF SALARY**

- (I) NAME OF THE BANK THROUGH WHICH SALARY IS DRAWING  
 (II) THROUGH SINGLE CHEQUE TRANSFER ADVICE  
 (III) INDIVIDUAL CHEQUE  
 (IV) CASH

**UNION BANK OF INDIA**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**15. LIBRARY FACILITIES**

- (I) SIZE OF THE LIBRARY IN SQ. FEET                      **35 X 25 FEET SQUIRE**
- (II) NO. OF PERIODICALS                                      **NO OF 10**
- (III) NO. OF DAILIES    **NO OF 24**
- (IV) NO. OF REFERENCE BOOK CLASS WISE              **IX AND X- 40 EACH  
 XI AND XII- 60 EACH**
- (V) NO. OF MAGAZINE    **30 ABOVE**
- (VI) OTHER    **CAREER COUNCELING , QUIZ  
 COMPTETION, G.K. EXAM**

**16. NAME OF THE GRIEVANCE/ REDRESSAL OFFICER WITH**

**JOINT COMMISSIONER  
 ADMINISTRATIVE, NAVODAYA  
 VIDYALAYA SAMITI,  
 NEW DELHI**

**EMAIL,  
 PH. NO.,  
 FAX NO.**

**17. MEMBARES OF SEXUAL HARASSMENT COMMITTEE**

- \_\_\_\_\_  
 (1)Mr. S.J. GAWAI (PRINCIPAL)  
 (2)Mr. G.P. MISHRA (VICE PRINCIPAL)  
 (3)Smt. R. B. LOCHAB (PGT ENGLISH)  
 (4)Smt. G. UPADHYAY (TGT HINDI)

**18. SECTION WISE ENROLMENT SCHOOL**

	<b>CLASS</b>	<b>SECTION</b>	<b>ENROLMENT</b>
<b>FOR THE CURRENT SESSION</b> (2013-14)	<b>VI</b>	<b>A+B</b>	<b>76 (50 BOYS, 26 GIRLS)</b>
	<b>VII</b>	<b>A+B</b>	<b>76 (52 BOYS, 24 GIRLS)</b>
	<b>VIII</b>	<b>A+B</b>	<b>74 (47 BOYS, 27 GIRLS)</b>
	<b>IX</b>	<b>A+B</b>	<b>81 (56 BOYS, 25 GIRLS)</b>
	<b>X</b>	<b>A+B</b>	<b>78 (53 BOYS, 25 GIRLS)</b>
	<b>XI</b>	<b>A+B</b>	<b>75 (47 BOYS, 28 GIRLS)</b>
	<b>XII</b>	<b>A+B</b>	<b>79 (56 BOYS, 23 GIRLS)</b>
<b>GRAND TOTAL</b>			<b>539 (530+09 STAFF WARD)</b>

**19. ACADEMIC SESSION PERIOD**

**FROM 01/04/2013 TO 31/03/2014**

**20. VACATION PERIOD**

**(1) FROM 01/05/2014 TO 30/06/2014**

**(2) FROM 09/10/2013 TO 06/11/2013**

**21. ADMISSION PERIOD**

**FROM 01<sup>ST</sup> JULY TO 31<sup>ST</sup> JULY EVERY YEAR**